

AMENDED  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
 OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
 NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 03 2000  
 Returned to applicant for correction FEB 23 2000  
 Corrected application filed APR 19 2000  
 Map filed APR 21 2000

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The applicant **Moapa Valley Water District** hereby make application for permission to change the **Point of Diversion** of water heretofore appropriated under **58269**.

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1. The source of water is **underground**
2. The amount of water to be changed **5 cfs**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **within the SE¼ of the NE¼ of Section 7, Township 14 South, Range 65 East, M.D.B.&M. OR, at a point which is North 23° 32' 13" West 541.00 feet from the East ¼ corner of Section 7, Township 14 South, Range 65 East, M.D.B.&M.**
6. The existing permitted point of diversion is located within **the SE¼ NE¼ of Section 7, T14S, R65E, MDB&M; located North 4° 54' 15" West 489.80 feet from the East Quarter Corner of said Section 7.**
7. Proposed place of use **See appended sheet**
8. Existing place of use **Same as above (#7)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **16" well, line-shaft turbine pump and motor, pump house, 100 ft. connection pipe to existing 14" pipeline.**
12. Estimated cost of works **\$200,000**
13. Estimated time required to construct works **3 months**
14. Estimated time required to complete the application of water to beneficial use **five (5) years**
15. Remarks: **To serve approximately 2500 metered residential and commercial connections through approximately 130 miles of transmission and distribution pipelines.**

By **Van P. Robinson**  
 s/ **Van P. Robinson**  
 P.O. Box 257  
 Logandale NV 89021

Compare gkl/ bk ag/sam

Protested On 7-3-00 by Nevada Power Co;  
 Protest Overruled 10/3/02, See Ruling No. 5161

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 58269 is issued subject to the terms and conditions imposed in said Permit 58269 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to State Engineering's Ruling No. 4243, dated October 27, 1995 and Ruling No. 5161 dated October 3, 2002.

The total combined duty of water for municipal purposes from an underground source in Basin 219 under Permits 46932, 52520, 55450 and 66043 is 2213.14 million gallons annually; and from Basin 220 under Permit 68524 is 209.96 million gallons annually for a total of 2423.10 million gallons annually.

(CONTINUED ON PAGE 3)

Page 3 of 3  
(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 20, 2003

Proof of completion of work shall be filed on or before:

January 20, 2004

Water must be placed to beneficial use on or before:

December 20, 2007

Proof of the application of water to beneficial use shall be filed on or before:

January 20, 2008

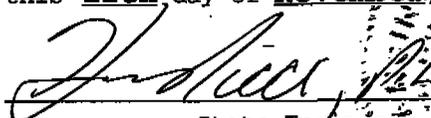
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office

this 12th day of November, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

11/10/19



## APPENDED SHEET,

PLACE OF USE

M. D. B. &amp; M., Clark County, Nevada

- T.14S., R.65E.: Sections 5, 6, 8, 9, 13, 14, 15, 16, 24, 25, 26, 35, and 36.
- T.14S., R.66E.: Sections 15, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36.
- T.15S., R.66E.: Sections 1, 2, 3, 4, 5, 6, 9, and 12.
- T.15S., R.67E.: Sections 6, 7, 8, 14, 15, 16, 17, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, and 36.
- T.15S., R.68E.: Section 31
- T.16S., R.67E.: Sections 1, 2, 3, 10, 11, 12, 13, 14, 24, and 25.
- T.16S., R.68E.: Sections 6, 7, 8, 17, 18, 19, 20, 30, and 31.



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Compare gkl/bk 1b/cm f

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Work must be prosecuted with reasonable diligence and be completed on or before:

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January 20, 2004

Water must be placed to beneficial use on or before:

December 20, 2007

Proof of the application of water to beneficial use shall be filed on or before:

January 20, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 20th day of December, A.D. 2002

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

